

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730617
3	SCHOOL CODE (IF APPLICABLE)	25225
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.3, POCKET-6, JASOLA VIHAR, SOUTH DELHI , DELHI - 110025
5	PRINCIPAL NAME	V K BARTHWAL
6	PRINCIPAL QUALIFICATION	MSc, BEd,Phd
7	SCHOOL EMAIL ID	davjasola@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01135551969

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davjasola.com/File/66/67T_B-1%20AFFILIATION%20LETTER.pdf">http://davjasola.com/File/66/67T_B-1%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjasola.com/FB4BAD17-7353-4667-8D79-2D6C0BCA2969/CMS/Page/Societies-Certificate">http://davjasola.com/FB4BAD17-7353-4667-8D79-2D6C0BCA2969/CMS/Page/Societies-Certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjasola.com/File/66/QQY_B-3%20NOC.pdf">http://davjasola.com/File/66/QQY_B-3%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjasola.com/File/66/DCE_B-4%20RECOGNITION.pdf">http://davjasola.com/File/66/DCE_B-4%20RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjasola.com/File/66/YMK_B-5%20BUILDING%20SAFETY%20CERTIFICATE.pdf">http://davjasola.com/File/66/YMK_B-5%20BUILDING%20SAFETY%20CERTIFICATE.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjasola.com/File/66/4EC_B-6%20FIRE%20SAFETY.pdf">http://davjasola.com/File/66/4EC_B-6%20FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davjasola.com/File/66/GWL_B-7%20SELF%20CERTIFICATION.pdf">http://davjasola.com/File/66/GWL_B-7%20SELF%20CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjasola.com/File/66/ZJK_B-8%20HEALTH%20CERTIFICATES.pdf">http://davjasola.com/File/66/ZJK_B-8%20HEALTH%20CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjasola.com/File/66/XZU_C-1%20FEE%20STRUCTURE.pdf">http://davjasola.com/File/66/XZU_C-1%20FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davjasola.com/File/66/2CE_C-2%20ACADEMIC%20CALENDER.pdf">http://davjasola.com/File/66/2CE_C-2%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjasola.com/File/66/NW4_C-3%20SMC.pdf">http://davjasola.com/File/66/NW4_C-3%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davjasola.com/File/66/7LF_C-4%20PTA.pdf">http://davjasola.com/File/66/7LF_C-4%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davjasola.com/File/66/42E_C-5%20RESULT%20OF%20BOARD.pdf">http://davjasola.com/File/66/42E_C-5%20RESULT%20OF%20BOARD.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	DR. V.K.BARTHWAL
2	TOTAL NO. OF TEACHERS	106
	PGT	16
	TGT	26
	PRT	50
3	TEACHERS SECTION RATIO	1:6
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	192	192	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	197	197	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8131.18
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 8
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 12
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.davjasola.com">www.davjasola.com</a>